***Agenda***

**Town of Hanson**

**Board of Health**

**Tuesday, October 14, 2014**

**Meeting Start Time: 6:30 pm**

**Place: Second floor - Hearing Room**

**Hanson Town Hall, 542 Liberty Street, Hanson, MA 02341**

1. **Call meeting to order – 6:30 p.m.**

**Read and sign all mail and expense vouchers**

**6:30pm – Jeff Hunter – 941 East Washington St.**

**6:45pm – 174 Birchbark Dr. – Grady Consulting**

**7:00pm – 149 Maquan Street – Al Loomis**

**7:15pm - Kathleen Wilbur - Program Manager - Southeast Tobacco-Free Community Partnership.**

**8:00pm– Discuss Testing of Ponds**

1. **New business:**
2. **Discuss Board of Health meeting schedule.**
3. **Body Art Regulations – Fees**
4. **Discuss BOH Admin’s application for Notary Public**
5. **Norwell VNA**
6. **Septic Plans before the Board for review and approval.**
7. **New toilet for transfer station**
8. **Old/Unfinished business:**

1. **Any business that has come in since this agenda was posted:**
2. **Update from staff on any business since the last Board of Health meeting**
3. **Adjournment**

**Agenda subject to change \*\*Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended\*\***